

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | MET TIRUR CENTRAL SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 930547   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 75522  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | ALINCHUVADU TIRUR MALAPURAM DISTT KERALA, MALAPPURAM , KERALA - 676101 |
| 5      | PRINCIPAL NAME                    | MUSLIAR SAJEER   |
| 6      | PRINCIPAL QUALIFICATION           | MA, BEd.   |
| 7      | SCHOOL EMAIL ID                   | mettirur@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 04942427432  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="http://mettirur.com/wp-content/uploads/2023/06/Grant-letter-for-Extension-of-Affiliation_045917.pdf">http://mettirur.com/wp-content/uploads/2023/06/Grant-letter-for-Extension-of-Affiliation_045917.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="http://mettirur.com/wp-content/uploads/2023/06/Trust-Deed.pdf">http://mettirur.com/wp-content/uploads/2023/06/Trust-Deed.pdf</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="http://mettirur.com/wp-content/uploads/2023/06/NOC.pdf">http://mettirur.com/wp-content/uploads/2023/06/NOC.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="http://mettirur.com/wp-content/uploads/2023/06/Recognition-Letter.pdf">http://mettirur.com/wp-content/uploads/2023/06/Recognition-Letter.pdf</a>   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="http://mettirur.com/wp-content/uploads/2023/06/Building-Safety-Certificate.pdf">http://mettirur.com/wp-content/uploads/2023/06/Building-Safety-Certificate.pdf</a>   |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://mettirur.com/wp-content/uploads/2023/06/Fire-and-Safety.pdf">http://mettirur.com/wp-content/uploads/2023/06/Fire-and-Safety.pdf</a>   |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://mettirur.com/wp-content/uploads/2023/06/Self-Declaration.pdf">http://mettirur.com/wp-content/uploads/2023/06/Self-Declaration.pdf</a>   |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://mettirur.com/wp-content/uploads/2023/06/Drinking-Water.pdf">http://mettirur.com/wp-content/uploads/2023/06/Drinking-Water.pdf</a>   |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|-----------------------------|---|
| 1      | FEE STRUCTURE OF THE SCHOOL | <a href="http://mettirur.com/wp-content/uploads/2023/06/Fee-Structure-2022-23.pdf">http://mettirur.com/wp-content/uploads/2023/06/Fee-Structure-2022-23.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER    | <a href="http://mettirur.com/wp-content/uploads/2023/06/Academic-Calendar-">http://mettirur.com/wp-content/uploads/2023/06/Academic-Calendar-</a>               |

|   |  |   |
|---|--|---|
|   |  | <a href="#">2022-23.pdf</a>   |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://mettirur.com/wp-content/uploads/2023/06/SMC.pdf">http://mettirur.com/wp-content/uploads/2023/06/SMC.pdf</a>                 |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://mettirur.com/wp-content/uploads/2023/06/PTA.pdf">http://mettirur.com/wp-content/uploads/2023/06/PTA.pdf</a>                 |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://mettirur.com/wp-content/uploads/2023/06/CBSE-Result.pdf">http://mettirur.com/wp-content/uploads/2023/06/CBSE-Result.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS                   |
|--------|--|---------------------------|
| 1      | PRINCIPAL                                  | MUSLIAR SAJEER            |
| 2      | TOTAL NO. OF TEACHERS                      | 67                        |
|        | PGT  | 4                         |
|        | TGT  | 18                        |
|        | PRT  | 29                        |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5                     |
| 4      | DETAILS OF SPECIAL EDUCATOR                | RAJANI                    |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | RASEENA PSK, ABDUSSALAM M |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2022 | 58                         | 58                     | 100             |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 8100  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 57 & 40   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 50  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 42  |
| 6      | NO. OF BOYS TOILETS   | 39  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/ekDzLtzVUH0">https://youtu.be/ekDzLtzVUH0</a> |